



DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
MOBILE EQUIPMENT MANAGEMENT

5950 Chiles Road  
DAVIS, CA 95618  
(530) 757-2407  
Website: [www.fire.ca.gov](http://www.fire.ca.gov)



**TO: PROSPECTIVE PURCHASER**

**FROM: CAL FIRE  
MOBILE EQUIPMENT MANAGEMENT  
EQUIPMENT REUTILIZATION & SALE**

**FIXED PRICE USED FIRE EQUIPMENT SALE NO. 58  
INSPECTION – FEBRUARY 6 THROUGH FEBRUARY 10, 2012.**

***(\*\*\*PLEASE NOTE: Fire Engine and Crew Bus Sale notifications are sent via email. If you are a government agency or organized fire department and did not receive an email notification, please send an email to [CALFIREME@FIRE.CA.GOV](mailto:CALFIREME@FIRE.CA.GOV) so that we may include you in future notifications.\*\*\*)***

It is in the best interest of the State of California to affect continued use of surveyed/replaced California Department of Forestry and Fire Protection (CAL FIRE) equipment in fire service related operations. This may either be accomplished through reutilization within state service, or by sale to other political or tax entities. Under authority of the Department of General Services (DGS), Office of Fleet and Asset Management (OFAM), CAL FIRE is offering the following equipment in the manner of a FIXED PRICE sale. All equipment will be sold on a "fixed price" basis, in "as is condition" with no expressed or implied warranty. Fixed price sales **are not open to the public**, but are conducted according to the following priorities and criteria (also known as the *Ranking List*):

1. State of California agencies.
2. Legally-organized fire departments wherein the using entity is under the administration and control of CAL FIRE by virtue of the provisions of a cooperative fire protection agreement.
3. Legally-organized fire departments, counties, municipalities or other government entities for use within or abutting state responsibility areas.
4. Legally-organized fire departments, counties, municipalities or other California political subdivisions of California government with local responsibility areas.

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT [WWW.CA.GOV](http://WWW.CA.GOV).

5. All other political or tax entities.

### **PRIORITY #1 - State of California Agency Reutilization**

Surveyed fire equipment which is to be reutilized by a state agency, will be available; first, to meet critical and justifiable needs of CAL FIRE; secondly, to other state agencies, i.e., state parks and recreation, state hospitals, etc.

### **PRIORITY #2, 3, 4, AND 5 - Sale to Non-State Agency Political and/or Tax Entities**

Surveyed fire equipment which is not reutilized by a state agency, will then be offered to non-state political and/or tax entities through a CAL FIRE conducted fixed price sale. Invitations to purchase this equipment are mailed to all priority two through five bidders who are on the current mailing list.

The fixed price is that price jointly established for each piece of equipment by representatives of CAL FIRE and the Department of General Services, Office of Fleet and Asset Management. Because more than one bid may be received for any piece of equipment, the award of offer to purchase is based on the participants. In instances where two or more agencies with the same priority bid on a listed piece of equipment, a random number process then selects the successful bidder.

In the event fire equipment remains unsold, it will be incorporated with other agency equipment in a general public sale that will be conducted in accordance with State (California) Administrative Manual, Section 4174 (sealed bid or auction).

### **INSTRUCTIONS**

1. Prospective purchasers are advised that this equipment may be inspected at the CAL FIRE, Davis Equipment Facility located at 5950 Chiles Road, Davis, California 95618. Contact telephone number (530) 757-2407. Superficial examination may be made, but extensive tests are not possible at this site.

Inspection hours are 8:00 a.m. through 4:00 p.m., February 6<sup>th</sup> through February 10<sup>th</sup>, 2012. Designated pickup dates will be in letters of award to successful bidders.

2. Political subdivisions which have contracts with the state, or who anticipate entering into a contract for fire protection with the state, are cautioned that any equipment

they may purchase will **not** be accepted on a contractual basis for maintenance by CAL FIRE, and may not be accepted for operational responsibility with direct upkeep expenses provided for by the contractee.

3. Each prospective purchaser shall make an offer to purchase on the attached form and return the completed form in a sealed envelope to CAL FIRE, Mobile Equipment Management. Return envelope should be labeled FIXED PRICE SALE NUMBER 58.

**NOTE:** Please remember that this is a Fixed Price Sale, not an auction. Any bids that list anything other than the advertised price will be automatically disqualified from the bidding process.

4. Since there may be more than one offer to purchase a particular vehicle, prospective purchasers are encouraged to make several choices, and should indicate on the "Offer to Purchase" form their list of choices as follows: 1st, 2nd, 3rd choice, etc. Then indicate the total number of items they wish to purchase. Where there is more than one offer to purchase the same equipment from the same priority group, the successful purchaser will be determined by random selection.

5. **\*Acceptable Payment Types:** The following are the only acceptable forms of payment: Government Treasury Check, County Warrant, Department Check or Agency Check.

**\*NON-Acceptable Payment Types:** Cash, Personal Check, Cashier's Check, Money Order, Purchase Order's, and/or Certified Checks.

6. **Payment must be received prior to pickup of Equipment. Name on Pay Document shall match addressee on notification of Purchaser's Letter of Award.**

7. **NOTE:** License plates are removed prior to sale, and movement of vehicles purchased is subject to the Department of Motor Vehicles permits and requirements. Prior to operating any vehicle equipped with a red light and siren, purchaser should first assure that the driver is properly authorized in accordance with the provisions of Sections 165 and 2416 of the Vehicle Code.

8. If you do not desire to bid in this sale, but wish to remain on the list for advice of future sales, we request that you return the attached purchase offer form with a statement of "No Bid". You may also send an email with the subject line of "No Bid" to the email address at the beginning of this letter. **Failure to do so may result in your name being removed from our mailing list of prospective purchasers for future sales.**

9. A revised list of additions/deletions will be available at the sale location.

**SUCCESSFUL BIDDERS SHALL MAKE PRIOR ARRANGEMENTS FOR EQUIPMENT PICKUP DURING THE HOURS SPECIFIED ON THE LETTER OF AWARD.**

The sale inspection period ends at 4:00 p.m. Friday, February 10<sup>th</sup>, 2012. **Only proposals to purchase received in a sealed envelope at the Mobile Equipment Management Office prior to 4:30 p.m., Friday February 17<sup>th</sup>, 2012 will be considered.**

John Carrier  
Staff Chief, Mobile Equipment Management

By

  
Jeff Cranfill  
Fleet Manager, Equipment Development  
and Acquisition

srr



# "CAL FIRE" OFFER TO PURCHASE FORM

CAL FIRE  
MOBILE EQUIPMENT MANAGEMENT  
5950 Chiles Road  
Davis, CA 95618

## FIXED PRICE SALE #58

NOTICE: All offers considered **must** be received by 4:30 p.m., Friday, February 17, 2012

**Department** Name \_\_\_\_\_

Street\Post Office Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

CA State Contract # \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_  
(Failure to list contract # will result in the loss of Priority 2 status)

Email Address \_\_\_\_\_

**TERMS OF SALE** are contained in letter **TO PROSPECTIVE PURCHASER**.

ALL EQUIPMENT IS OFFERED IN "AS IS" CONDITION WITH NO IMPLIED OR EXPRESSED WARRANTIES. **\*PLEASE NOTE:** CHANGES MADE IN ACCEPTABLE PAYMENT; SEE INSTRUCTIONS.

PLEASE LIST BELOW THE FIRE EQUIPMENT YOU WISH TO PURCHASE;  
**ARRANGE BY PRIORITY WANTED:**

ITEM NO.	DESCRIPTION (PLEASE PRINT)	PRICE
		\$
		\$
		\$
		\$
		\$
		\$

**TOTAL # OF FIRE ENGINES WANTED:** \_\_\_\_\_

**ATTENTION:** Equipment listed as non-operational will require alternative transportation from sale site.

SIGNATURE (Required): \_\_\_\_\_

CAL FIRE  
MOBILE EQUIPMENT MANAGEMENT  
FIXED PRICE SALE NUMBER #58  
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